

## **ANNEX H – SUPPORTING INFORMATION**

1A Lawson Rd MACQUARIE HILLS

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH  
-----FOLIO: 42/1132840  
-----

| SEARCH DATE | TIME     | EDITION NO | DATE     |
|-------------|----------|------------|----------|
| -----       | -----    | -----      | -----    |
| 2/7/2013    | 10:58 AM | 1          | 9/1/2009 |

LAND  
-----

LOT 42 IN DEPOSITED PLAN 1132840  
AT MACQUARIE HILLS  
LOCAL GOVERNMENT AREA LAKE MACQUARIE  
PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP1132840

FIRST SCHEDULE  
-----

LAKE MACQUARIE CITY COUNCIL

SECOND SCHEDULE (8 NOTIFICATIONS)  
-----

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- 2 THE LAND WITHIN DESCRIBED IS PUBLIC RESERVE
- 3 THE LAND ABOVE DESCRIBED IS LIMITED IN STRATUM IN THE MANNER DESCRIBED IN THE TITLE DIAGRAM
- 4 GRANT OF CERTAIN RIGHTS BY C680429 APPURTENANT TO ALL THE MINERALS COMPRISED IN THAT PART OF THE LAND ABOVE DESCRIBED SHOWN IN DP227813
- 5 D354923 COVENANT AFFECTING THE PART SHOWN SO BURDENED IN THE TITLE DIAGRAM.
- 6 F451827 RIGHTS TO MINE APPURTENANT TO THE MINERALS WITHIN THE PART SHOWN SO INDICATED IN THE TITLE DIAGRAM
- 7 K556111 EASEMENT FOR TRANSMISSION LINE 30.48 METRE(S) WIDE AND VARIABLE AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE DIAGRAM
- 8 M2869 U852815 EASEMENT NOW VESTED IN SHORTLAND ELECTRICITY EASEMENT FOR WATER MAIN AND ACCESS 3.66 METRE(S) WIDE AND VARIABLE AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE DIAGRAM

NOTATIONS  
-----

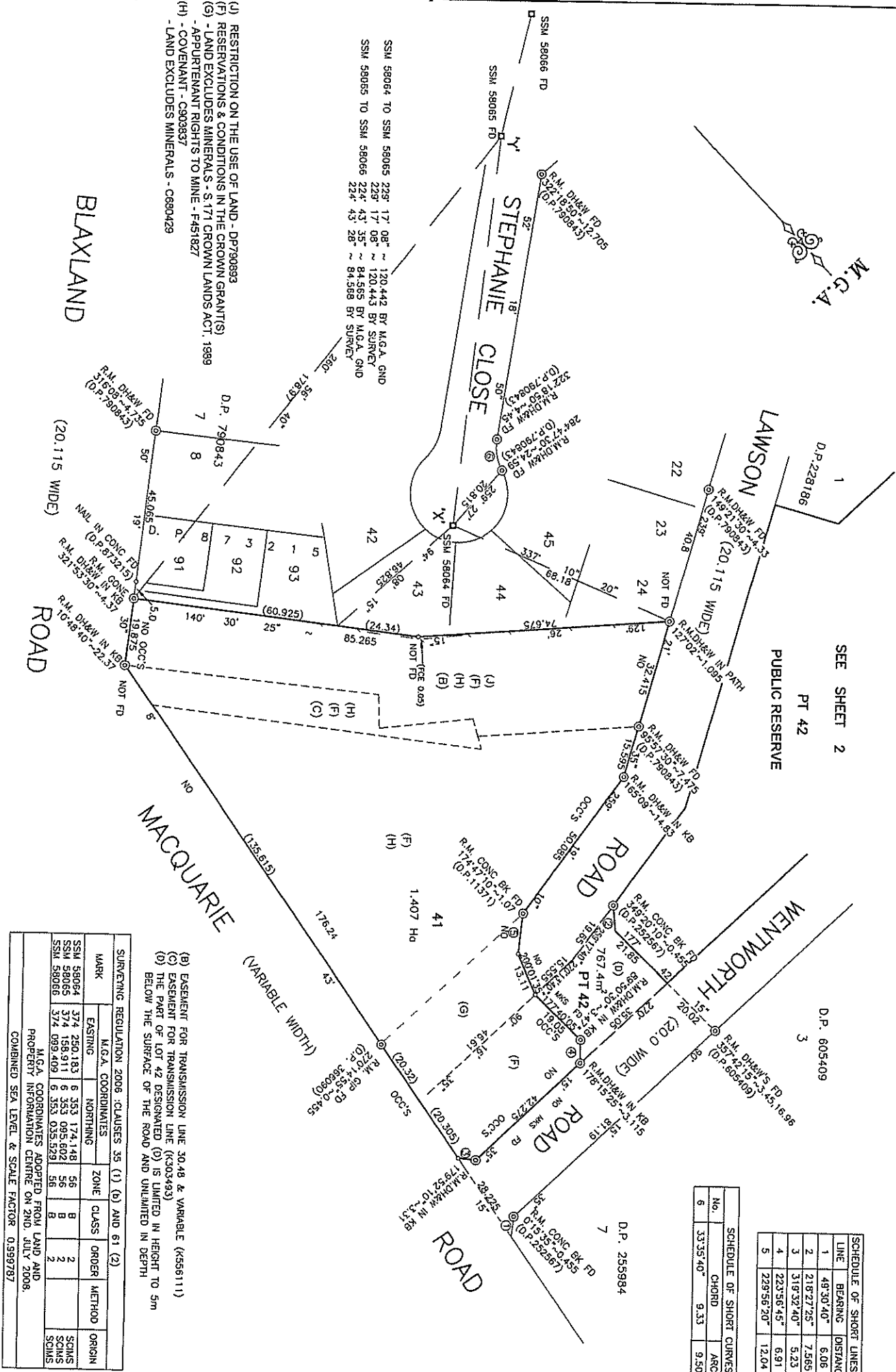
UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-F2012/02521

PRINTED ON 2/7/2013

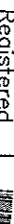
Any entries preceded by an asterisk do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-General in accordance with Section 96B(2) of the Real Property Act 1900.

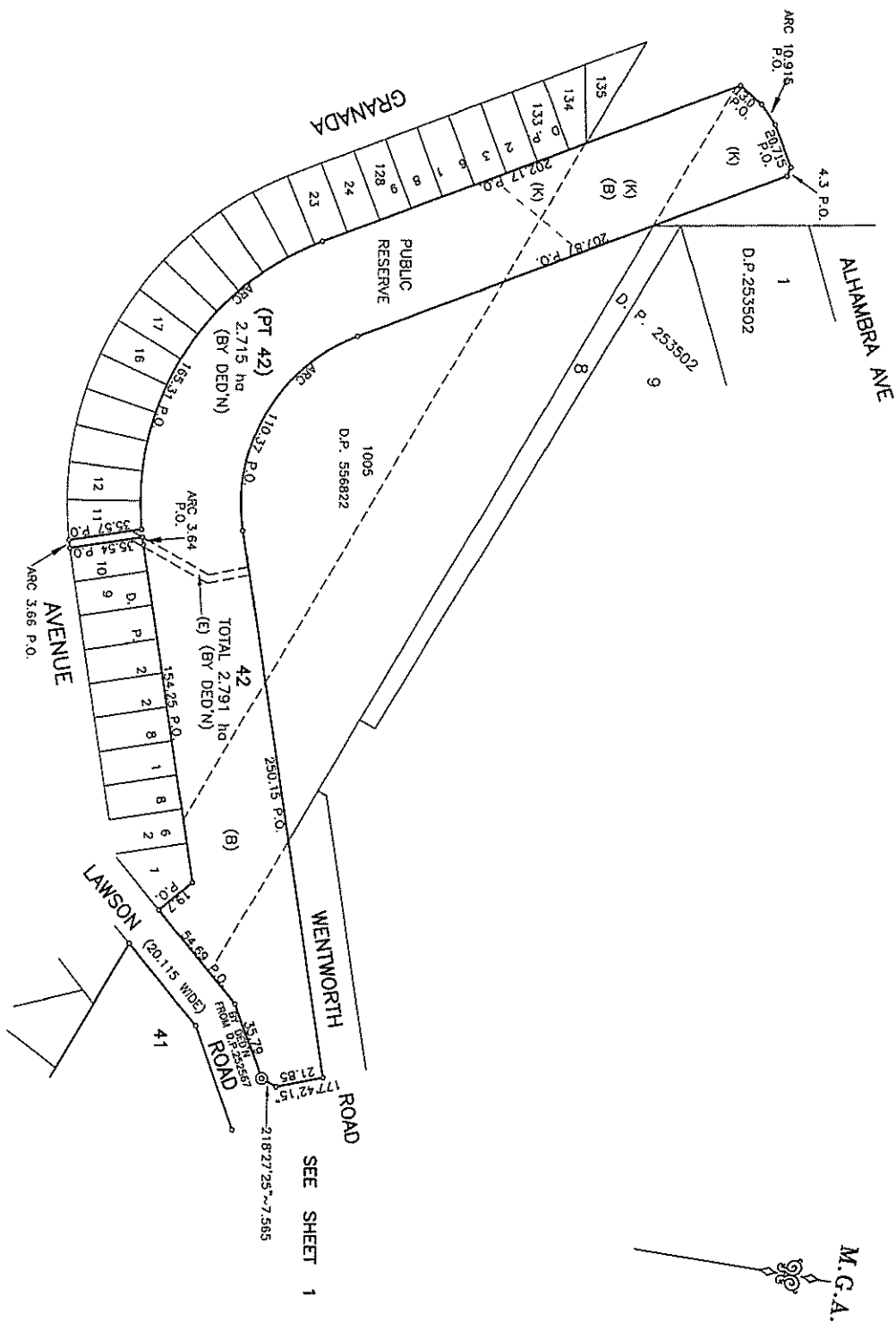


| SCHEDULE OF SHORT LINES |            |          |
|-------------------------|------------|----------|
| LINE                    | BEARING    | DISTANCE |
| 1                       | 49.30.40"  | 6.06     |
| 2                       | 218.27.25" | 7.565    |
| 3                       | 319.32.40" | 5.23     |
| 4                       | 223.56.45" | 6.91     |
| 5                       | 229.56.20" | 12.04    |

| SCHEDULE OF SHORT CURVES |          |      |       |
|--------------------------|----------|------|-------|
| No.                      | CHORD    | ARC  | RAD.  |
| 6                        | 33.3540" | 9.50 | 14.50 |

|                                                                                           |                    |               |      |       |       |      |
|-------------------------------------------------------------------------------------------|--------------------|---------------|------|-------|-------|------|
| SURVEYING REGULATION 2006 : CLAUSES 35 (1) (b) AND 61 (2)                                 |                    |               |      |       |       |      |
| MARK                                                                                      | M.G.A. COORDINATES |               | ZONE | CLASS | ORDER | METH |
|                                                                                           | EASTING            | NORTHING      |      |       |       |      |
| SS1 58064                                                                                 | 374 280.183        | 6 353 174.148 | 56   | B     | 2     |      |
| SS1 58065                                                                                 | 374 168.911        | 6 353 085.602 | 56   | B     | 2     |      |
| SS1 58066                                                                                 | 374 409.409        | 6 353 035.529 | 56   | B     | 2     |      |
| M.G.A. COORDINATES ADOPTED FROM LAND AND<br>PROPERTY INFORMATION CENTRE ON 2ND JULY 2008. |                    |               |      |       |       |      |
| COMBINED SEA LEVEL & SCALE FACTOR 0.959787                                                |                    |               |      |       |       |      |

|                                                                                               |                                                                                                                                                    |                                                                                                                                  |                                                                                                          |                                                                                                    |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Surveyor: PETER WILLIAM THOMPSON<br>Date of Survey: 22/07/2008<br>Surveyor's Ref: F2007/01033 | <b>PLAN OF</b><br><br><b>SUBDIVISION OF PART LOT 4 D.P. 227813,</b><br><b>LOT4 D.P. 252567, LOT 51 D.P. 790843</b><br><b>AND LOT 1 D.P. 777180</b> | LGA: LAKE MACQUARIE<br>Locality: MACQUARIE HILLS<br>Subdivision No: DA/565/2008<br>lengths are in metres. Reduction Ratio 1: 750 | Registered<br> 9-1-2009 | <br>DP1132840 P |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|



- (B) EASEMENT FOR TRANSMISSION LINE 30.48 & VARIABLE (K556111)
- (E) EASEMENT FOR WATER/MAIN AND ACCESS 3.66 WIDE AND VARIABLE (P.P.549397)(M2859)
- (K) COVENANT - D354923

|                                                                                               |                                                                                                                     |                                                                                                                                   |                        |           |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| Surveyor: PETER WILLIAM THOMPSON<br>Date of Survey: 22/07/2008<br>Surveyor's Ref: F2007/01033 | PLAN OF<br>SUBDIVISION OF PART LOT 4 D.P. 227813,<br>LOT 4 D.P. 252567, LOT 51 D.P. 790843<br>AND LOT 1 D.P. 777180 | LGA: LAKE MACQUARIE<br>Locality: MACQUARIE HILLS<br>Subdivision No: DA/565/2006<br>Lengths are in metres. Reduction Ratio 1: 1500 | Registered<br>9-1-2009 | DP1132840 |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|

PLAN FORM 6

WARNING: Creasing or folding will lead to rejection

DEPOSITED PLAN ADMINISTRATION SHEET

Sheet 1 of 2 sheet(s)

SIGNATURES, SEALS and STATEMENTS of intention to dedicate public roads, to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants.

THE COMMON SEAL of the COUNCIL  
of the CITY of LAKE MACQUARIE  
was hereto affixed in pursuance  
of a Council Resolution passed  
on 28 day of May ---, 2007.

  
.....  
MAYOR *Brian Bell*  
.....  
*Brian Bell*  
.....  
GENERAL MANAGER

Use PLAN FORM 6A  
for additional certificates, signatures, seals and statements

Crown Lands NSW/Western Lands Office Approval

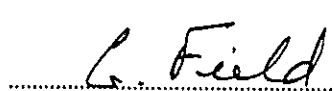
I.....in approving this plan certify  
(Authorised Officer)  
that all necessary approvals in regard to the allocation of the land  
shown herein have been given

Signature:.....  
Date:.....  
File Number:.....  
Office:.....

Subdivision Certificate

I certify that the provisions of s.109J of the Environmental Planning and  
Assessment Act 1979 have been satisfied in relation to:

the proposed subdivision set out herein  
(insert 'subdivision' or 'new road')

  
.....  
\* Authorised Person/General Manager/Accredited Certifier

Consent Authority: Lake Macquarie City Council  
Date of Endorsement: 2 September 2008  
Accreditation no: .....  
Subdivision Certificate no: SC/80/2008  
File no: PA/1565/2008

\* Delete whichever is inapplicable.



DP1132840 S

Registered:  9-1-2009  
Title System: TORRENS  
Purpose: SUBDIVISION

PLAN OF SUBDIVISION OF PART LOT 4 D.P. 227813,  
LOT 4 D.P. 252567, LOT 51 D.P. 790843 AND LOT 1  
D.P. 777180

LGA: LAKE MACQUARIE  
Locality: MACQUARIE HILLS  
Parish: KAHIBAH  
County: NORTHUMBERLAND

Surveying Regulation, 2006

I, PETER WILLIAM THOMPSON  
of P.O. BOX 1906,  
HUNTER REGION MAIL CENTRE, 2310  
a surveyor registered under the *Surveying Act, 2002*, certify that the  
survey represented in this plan is accurate, has been made in  
accordance with the *Surveying Regulation, 2006* and was completed  
on: 22<sup>nd</sup> JULY, 2008.  
The survey relates to .. LOT 41

(specify the land actually surveyed or specify any land shown in the  
plan that is not the subject of the survey)

Signature *P. Thompson* Dated: 1/8/08  
Surveyor registered under the *Surveying Act, 2002*

Datum Line: "X" - "Y" .....  
Type: Urban

Plans used in the preparation of survey/compilation

|             |             |
|-------------|-------------|
| D.P. 227813 | D.P. 540307 |
| D.P. 252567 | D.P. 236189 |
| D.P. 790843 | D.P. 228186 |
| D.P. 777180 | D.P. 253502 |
| D.P. 11371  |             |
| D.P. 605409 |             |
| D.P. 366090 |             |
| D.P. 873215 |             |

(If insufficient space use Plan Form 6A annexure sheet)

SURVEYOR'S REFERENCE: F2007101033

PLAN FORM 6A (Annexure Sheet)

WARNING: Creasing or folding will lead to rejection

DEPOSITED PLAN ADMINISTRATION SHEET

Sheet 2 of 2 sheet(s)

AND CONSOLIDATION

PLAN OF SUBDIVISION OF PART LOT 4 D.P. 227813,  
LOT 4 D.P. 252567, LOT 51 D.P. 790843 AND LOT 1  
D.P. 777180

DP1132840

Registered:



9-1-2009

Subdivision Certificate No: SC 80/2008

Date of Endorsement: 2 September 2008

X   
(Mark Zaia,  
~~Chairman~~ / Director)

MACQUARIE CHRISTIAN LIFE CENTRE INCORPORATED

Authority: ~~Section 127 of the Corporations~~  
~~Act 2001.~~



X   
(David Nathan, Director)

MACQUARIE CHRISTIAN LIFE CENTRE INCORPORATED

Authority: ~~Section 127 of the Corporations Act 2001~~





D354923

New South Wales



From:  
Lodgment ...  
Endorsement ...  
Certificate ...

B 11543G

# MEMORANDUM OF TRANSFER.

(REAL PROPERTY ACT, 1900.)

B 11543G

FEE SIMPLE  
34-10-8  
N.S.W.

THE NEWCASTLE WALLSEND COAL COMPANY a Company duly incorporated by Act of Parliament and carrying on business at Sydney and elsewhere in the State of New South Wales (herein called Transferror Company) being registered as the proprietor of an Estate in fee simple in the land hereinafter described, subject, however, to such encumbrances, liens, and interests as are notified hereunder in consideration of four thousand five hundred and ninety nine pounds - (£4599-0-0) (the receipt whereof is hereby acknowledged)

FILED IN  
PLAN ROOM AS F.P.  
434744

paid to it by Arthur Richard Thomas of burkiss in the said State Mine Manager (herein called "Transferee")

Doth hereby transfer to the said Transferee  
ALL such its Estate and Interest in ALL THE land mentioned in the Schedule following:

| County         | Parish  | State if whole or part                                                                                         | Vol. | Fol. |
|----------------|---------|----------------------------------------------------------------------------------------------------------------|------|------|
| Northumberland | Kahibah | Part<br>and being for the land shown in the plan approved hereof and marked as shown on Deposited Plan No. ... | 2548 | 66   |

All reservations and covenants have been struck reference thereto in subsequent clauses should be deleted.

RESERVING to the said Transferror Company and its sequels in title and assigns all Coal and other minerals not including any minerals reserved to the Crown lying under the land hereby transferred TOGETHER with all necessary and proper underground rights of way and other underground rights powers and easements enable it or them to get win work and convey all Coal minerals and other materials belonging to it or them from and to the workings of its or their mines within the Municipality of Wallsend and the Shires of Lake Macquarie and Tarengo AND the said Transferee Doth hereby for himself his heirs executors administrators and assigns and transferees or other the registered proprietor for the time being of the land hereby transferred covenant with the said Transferror Company its and their sequels in title and assigns or other the registered proprietor for the time being of the land adjoining the land hereby transferred as follows THAT the said Transferror Company its sequels in title or assigns or other the registered proprietor for the time being of the land adjoining the land hereby transferred shall not be liable to the said Transferee his sequels in title or assigns or other the registered proprietor or proprietors for the time being of the land hereby transferred for any pitfalls or subsidences which may have already or which may hereafter take place on or under the land hereby transferred or on any other land adjacent thereto for any damage or nuisance occasioned thereby AND THAT the said Transferee his sequels in title or assigns or other the registered proprietor or proprietors for the time being of the land hereby transferred will for the benefit of the adjoining land of the said Transferror Company abstain from using the land hereby transferred for any purpose requiring the erection of any fence dividing the land hereby transferred from such adjoining land without first obtaining the consent of the said Transferror Company in writing but such consent shall not be necessary whenever any such fence shall be erected and maintained without expense to the said Transferror Company AND THAT he or she will not carry on or permit to be carried on upon the land hereby transferred or any part thereof any chemical works or any noxious noisome dangerous or offensive trade business occupation or calling AND LASTLY pursuant to Section 88 of the "Conveyancing Act 1919-1932" it is hereby declared (a) That the land to which the benefit of the last two preceding covenants are intended to be appurtenant is the residue of the land comprised in Certificate of Title Volume 2548 folio 66; (b) That the land which is subject to the burden of such covenants and the foregoing easements is the whole of the land comprised in this Transfer; (c) That the land to which the benefit of the foregoing easements are intended to be appurtenant is the residue of the land comprised in Certificates of Title Volume 2548 folios 65 and 66 and Certificates of Title Volume 45 folio 17, Volume 862 folio 232, Volume 8827 folio 205, Volume 2930 folio 147, Volume 2981 folio 196, Volume 2998 folio 119, Volume 3355 folio 161, Volume 3503 folio 143, Volume 3381 folio 140, Volume 3435 folio 151, Volume 3567 folio 225, Volume 3553 folio 230, Volume 3686 folio 164, Volume 3651 folio 77, Volume 3637 folio 84, Volume 3804 folio 114, Volume 3704 folio 176, Volume 3821 folio 179, Volume 3783 folio 25, Volume 3855 folio 63, Volume 3855 folio 211, Volume 3980 folio 206, Volume 4070 folio 47, Volume 4087 folio 227, Volume 4082 folio 46, Volume 4048 folio 120.

Volume 5215 folios 110 and 111

Volume 4144 folio 220, Volume 4141 folio 232, Volume 4253 folio 153, Volume 4238 folio 179, Volume 4367 folio 165, Volume 4402 folio 205, and the whole of the land comprised in Certificate of Title Volume 3441 folio 133, Conveyance Book 1313 number 272. (d) That the said The Newcastle Wallsend Coal Company or its successors are the parties by whom or by whose consent the said covenants and foregoing easements may be released varied or modified.

ENCUMBRANCES, &c., REFERRED TO.

RESERVATIONS to the Crown as contained in the original Grant or Grants and also noted on the said Certificate of Title.

IN WITNESS whereof the Common Seal of The Newcastle Wallsend Coal Company was hereto affixed at Sydney the *twenty second* day of *April* 19*43*.

The Common Seal of The Newcastle Wallsend Coal Company was hereunto affixed by order of the Directors present at and forming a Board of Directors of the said Company in the presence of

*St. Mary Skogge*

*Fredrickson*

*John Wilson*

*W. H. H. H.*

Transferrors.

Accepted, and I hereby certify this Transfer to be correct for the purposes of the Real Property Act.

Signed in my presence by the Transferree  
WHO IS PERSONALLY KNOWN TO ME

*St. Thomas, C. P.*

*St. Thomas*

Transferree.

PLAN REFILED IN  
PLAN ROOM AS E.P.  
434744



11B Charles St EDGEWORTH.

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH  
-----FOLIO: 17/3/2149  
-----

| SEARCH DATE | TIME    | EDITION NO | DATE      |
|-------------|---------|------------|-----------|
| -----       | ----    | -----      | ----      |
| 18/9/2015   | 9:47 AM | 1          | 22/7/2013 |

LAND  
-----

LOT 17 OF SECTION 3 IN DEPOSITED PLAN 2149  
AT EDGEWORTH  
LOCAL GOVERNMENT AREA LAKE MACQUARIE  
PARISH OF TERALBA COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP2149

FIRST SCHEDULE  
-----

COUNCIL OF THE CITY OF LAKE MACQUARIE (RA AH813066)

SECOND SCHEDULE (2 NOTIFICATIONS)  
-----

- 1 LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND  
CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
- 2 AH813066 LAND IS REQUIRED FOR ROAD PURPOSES

NOTATIONS  
-----

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-Charles Street

PRINTED ON 18/9/2015

Any entries preceded by an asterisk do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-  
General in accordance with Section 96B(2) of the Real Property Act 1900.

## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 18/3/2149

-----

| SEARCH DATE | TIME    | EDITION NO | DATE      |
|-------------|---------|------------|-----------|
| -----       | ----    | -----      | ----      |
| 18/9/2015   | 9:48 AM | 1          | 22/7/2013 |

LAND

-----

LOT 18 OF SECTION 3 IN DEPOSITED PLAN 2149

AT EDGEWORTH

LOCAL GOVERNMENT AREA LAKE MACQUARIE

PARISH OF TERALBA COUNTY OF NORTHUMBERLAND

TITLE DIAGRAM DP2149

FIRST SCHEDULE

-----

COUNCIL OF THE CITY OF LAKE MACQUARIE

(RA AH813066)

SECOND SCHEDULE (2 NOTIFICATIONS)

-----

- 1 LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND  
CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
- 2 AH813066 LAND IS REQUIRED FOR ROAD PURPOSES

NOTATIONS

-----

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-Charles Street

PRINTED ON 18/9/2015

Any entries preceded by an asterisk do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-General in accordance with Section 96B(2) of the Real Property Act 1900.

Form: 11R  
Licence: 01-05-070  
Licensee: LEAP Legal Software Pty Limited  
Firm name: Corporate Legal Office

**REQUEST**  
New South Wales  
Real Property Act 1900



**PRIVACY NOTE:** Section 31B of the Real Property Act 1900 (RP Act) authorises the required by this form for the establishment and maintenance of the Real Property Act Register is made available to any person for search upon payment of a fee, if any.

|                        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                             |           |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| (A) STAMP DUTY         | If applicable. Office of State Revenue use only                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                             |           |
| (B) TORRENS TITLE      | Torrens Title<br>AUTO CONSOL 928-177: Part, being Lots 16, 17 & 18 of Section 3 in Deposited Plan 2149                                                                                                                                                                                                                                               |                                                                                                                                                                                             |           |
| (C) REGISTERED DEALING | Number                                                                                                                                                                                                                                                                                                                                               | Torrens Title                                                                                                                                                                               |           |
| (D) LODGED BY          | Document Collection Box<br>BOX 582W                                                                                                                                                                                                                                                                                                                  | Name, Address or DX, Telephone, and Customer Account Number if any<br>SERVICE FIRST REGISTRATION<br>DX 169 SYDNEY LLPN123426A<br>PH 9299 9969 FAX 9279 2185<br>Reference: LMCC - DOGELWORTH | CODE<br>R |
| (E) APPLICANT          | Council of the City of Lake Macquarie ABN 81 065 027 868                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                             |           |
| (F) NATURE OF REQUEST  | Issue of Title                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                             |           |
| (G) TEXT OF REQUEST    | THE APPLICANT, in consequence of notice of resumption vesting the above lands to the applicant in Government Gazette No. 77 folio 2443 dated 17 August 1962, a copy of which is annexed "A" hereto, requests the Registrar General to note the applicant as registered proprietor and issue Titles for the above lands in the name of the applicant. |                                                                                                                                                                                             |           |

DATE 31 May 2013

|                                                                                                                                                      |                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| (H) I certify that I am an eligible witness and that an authorised officer of the applicant signed this dealing in my presence.<br>[See note* below] | Certified correct for the purposes of the Real Property Act 1900 by the authorised officer named below. |
| Signature of witness: V. Hitchcock                                                                                                                   | Signature of authorised officer:                                                                        |
| Name of witness: Vanessa Hitchcock                                                                                                                   | Authorised officer's name: Peter Brian Coburn                                                           |
| Address of witness: 126 Main Rd Speers Point                                                                                                         | Authority of officer: Delegate                                                                          |
|                                                                                                                                                      | Signing on behalf of: Lake Macquarie City Council                                                       |

(I) This section is to be completed where a notice of sale is required and the relevant data has been forwarded through eNOS.  
The applicant certifies that the eNOS data relevant to this dealing has been submitted and stored under eNOS ID No. 441410 Full name: Willie V. Pearce, CLO Paralegal Signature:

Annexure "A" to REQUEST

Parties: LAKE MACQUARIE CITY COUNCIL

- LOTS 16-18 Sec. 3 DP 2149 - Part Auto Consol 928-177.

Dated: 31 May, 2013

17 August, 1962]

NEW SOUTH WALES GOVERNMENT GAZETTE No. 77

2443

**CITY OF WAGGA WAGGA.—FIXING OF LEVELS.**—Notice is hereby given that it is the intention of the Council, in exercise of the provisions of section 264 of the Local Government Act, as amended, to fix the levels of Lake Albert road, between Hammond-avenue and Railway-street, in accordance with Plan No. C. 350. Plans of the proposed levels may be inspected during office hours at the City Engineer's Office, City Council Chambers, Baylis-street, Wagga Wagga. Persons interested are required to set forth in writing, addressed to the Town Clerk, within one (1) month from the date of this notification, particulars of any objection to the proposal, and any claim for the provision of reasonable means of access to the property in which they are interested. W. R. ELLIS, Town Clerk, City Council Chambers, Wagga Wagga. 8615—£1 5s. 6d.

**MUNICIPALITY OF KOGARAH.—NAMING OF ROADS.**—Local Government Act, 1919 (as amended).—Ordinance No. 30, Clause 52.—Notice is hereby given that the Council of the Municipality of Kogarah, in pursuance of section 249 (a) of the Local Government Act, 1919, has altered the names of the roads as listed hereunder:—*Present name:* Lord-street, Kogarah Bay; Colbran-street, Kogarah Bay; Nundle-street, Kogarah Bay; Wyee-street (southern section), Junction Colbran-street to Nundle-street. *New name:* Parkside-drive. Authorised by resolution of the Council on 7th August, 1962. S. H. K. HASTING, Town Clerk, Council Chambers, Kogarah, 13th August, 1962. 8614—19s. 6d.

**MUNICIPALITY OF KU-RING-GAI.—ALTERATION OF NAME OF ROAD.** Pentecost Highway to Pentecost-avenue, Pymble.—Notice is hereby given that the Ku-ring-gai Municipal Council, in pursuance of the provisions of section 249 (a) of the Local Government Act, 1919, has changed the name of the road known as Pentecost Highway, running from Rosedale-road, St. Ives, to Bobbin Head road, Turramurra, to Pentecost-avenue. N. L. GRIFFITHS, Town Clerk, Council Chambers, Gordon, 14th August, 1962. 8612—13s. 6d.

**MUNICIPALITY OF KU-RING-GAI.—NAMING OF NEW ROAD AT PYMBLE.**—Notice is hereby given that the Ku-ring-gai Municipal Council, in pursuance of the provisions of section 249 (a) of the Local Government Act, 1919, has named the new road running at the rear of shop properties, Pacific Highway, Pymble, connecting Pymble-avenue with Livingstone-avenue, as Everton-street. N. L. GRIFFITHS, Town Clerk, Council Chambers, Gordon, N.S.W., 14th August, 1962. 8613—13s. 6d.

**SHIRE OF GILGANDRA.—FIXING OF LEVELS.**—Section 264, Local Government Act, 1919.—Notice is hereby given that the Council of the Shire of Gilgandra proposes to fix the levels of State Highway No. 11, Oxley Highway-Gilgandra-Toora-weenah road, from 364 miles 4,853 feet to 348 miles 2,349 feet (chainage measured from Port Macquarie which is 0.00 miles, chainage at Gilgandra Bridge is 349 miles). The levels are to be in accordance with the plan numbered 11C764, which may be inspected at the Council Chambers, Gilgandra, during office hours. All persons interested are requested to state in writing, addressed to the undersigned, within one month from date of this notice any objection to the proposal and any claims for the provision of reasonable means of access to the properties in which they are interested. G. H. THOMAS, Shire Clerk, Council Chambers, Gilgandra, 13th August, 1962. 8616—£1 7s.

**SHIRE OF GOSFORD.—NAMING OF ROAD AT ERINA.**—Notice is hereby given that the Gosford Shire Council, in pursuance of section 249 (a) of the Local Government Act, 1919, has given the name "Park-road" to road commencing at the intersection of Beach-street approximately 6½ chains from The Entrance road, thence generally south along the western boundary of Erina Park for a distance of approximately 12½ chains; thence generally west along the southern boundary of Erina Park for a distance of approximately 6 chains, terminating at the junction of the boundaries of Erina Park and lot 1, D.P. 25,580, being a public road one chain wide. N. G. HOWES, Shire Clerk, Council Chambers, Gosford, 13th August, 1962. 8584—£1 2s. 6d.

**NOTICE OF RESUMPTION OF LAND BY LAKE MACQUARIE SHIRE COUNCIL.**—Form 3 (Ordinance No. 77).—LOCAL GOVERNMENT ACT, 1919.—Whereas on the ninth day of October, one thousand nine hundred and sixty-one, the Council of the Shire of Lake Macquarie (hereinafter called "the Council") resolved, in pursuance of the Local Government Act, 1919, to resume the land described in the Schedule hereto for the purpose of the planning of a new road and subdivision, and selling or leasing the whole or any portion of such land in one or more lots; and whereas the Council further resolved to make an application for the approval of the Governor to cause a notice of the resumption of such land, together with a description of such land to be published in the Gazette and in a newspaper circulating in the area in

which such land is located; and whereas on the twenty-seventh day of June, one thousand nine hundred and sixty-two, upon the application of the Council, His Excellency the Governor, with the advice of the Executive Council, approved of a notice of the resumption of the land described in the said Schedule for such purpose, together with a description of such land, to be published in the Gazette and a newspaper circulating in the area in which the land is located: Now, therefore, the Council, with the approval of His Excellency the Governor, with the advice of the Executive Council as aforesaid, doth hereby give notice that the land described in the Schedule hereto is hereby resumed by the Council under the provisions of the Local Government Act, 1919, aforesaid; and the Council doth hereby also give notice that a plan of such land has been filed in the office of the Lake Macquarie Shire Council, at the Council Chambers, Speers Point, and with the Surveyor-General at the Department of Lands, Sydney, which plans are open for public inspection; and the Council doth hereby also give notice that upon the publication of this notice and the description in the Schedule hereto, the land therein described becomes for the purposes and subject to the provisions of the said Act vested in the Council for an estate in fee simple in possession freed and discharged from all trusts, obligations, estates, interests, contracts, charges, rates, rights of way, or easements whatsoever.

(L.S.) THOMAS R. PENDLEBURY, President.

The Common Seal of the Council of the Shire of Lake Macquarie was hereunto affixed this thirteenth day of August, 1962, in pursuance of a resolution of the Council passed on the thirteenth day of August, 1962.

G. H. BENNETT, Shire Clerk.

#### SCHEDULE

All that piece or parcel of land situate in the Shire of Lake Macquarie, parish of Teralba and county of Northumberland, being lots 16, 17 and 18, section 3, deposited plan 2,149, having an area of 36 perches or thereabouts and said to be in the possession of Young Wallsend Coal Company (in liquidation). 8608—£3 18s.

**NOTICE OF RESUMPTION OF LAND BY SUTHERLAND SHIRE COUNCIL.**—Form 3 (Ordinance No. 77, clause 8).

—LOCAL GOVERNMENT ACT, 1919.—Whereas on the thirty-first day of October, one thousand nine hundred and sixty-one, the Sutherland Shire Council (hereinafter called "the Council") resolved, in pursuance of the Local Government Act, 1919, to resume the land described in the Schedule hereto for the purpose of widening a public road; and whereas the Council further resolved to make an application for the approval of the Governor to cause a notice of the resumption of such land, together with a description of such land to be published in the Gazette and in a newspaper circulating in the area in which such land is located; and whereas on the fourth day of July, one thousand nine hundred and sixty-two, upon the application of the Council, His Excellency the Governor, with the advice of the Executive Council, approved of a notice of the resumption of the land described in the said Schedule for such purpose, together with a description of such land, to be published in the Gazette and a newspaper circulating in the area in which the land is located: Now, therefore, the Council, with the approval of His Excellency the Governor, with the advice of the Executive Council as aforesaid, doth hereby give notice that the land described in the Schedule hereto is hereby resumed by the Council under the provisions of the Local Government Act, 1919, aforesaid; and the Council doth hereby also give notice that a plan of such land has been filed in the office of the Sutherland Shire Council, at the Council Chambers, Sutherland, and with the Surveyor-General at the Department of Lands, Sydney, which plans are open for public inspection; and the Council doth hereby also give notice that upon the publication of this notice and the description in the Schedule hereto the land therein described becomes for the purposes and subject to the provisions of the said Act vested in the Council for an estate in fee simple in possession freed and discharged from all trusts, obligations, estates, interests, contracts, charges, rates, rights of way, or easements whatsoever.

(L.S.) A. T. GIETZELT, President.

The Common Seal of the Council of the Shire of Sutherland was hereunto affixed this 14th day of August, 1962, in pursuance of a resolution of the Council passed on the 13th day of August, 1962.

DAVID R. KIRKBY, Shire Clerk.

#### SCHEDULE

All that piece or parcel of land situate in the Shire of Sutherland, parish of Sutherland and county of Cumberland, being the site of the easement for drainage 3 feet wide shown on deposited plan 6,354, having an area of 2½ perches or thereabouts and said to be in the possession of George Murray Clewett. 8609—£3 15s.

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH  
-----FOLIO: 2/506536  
-----

163C Dudley Rd WHITEBRIDGE

| SEARCH DATE | TIME    | EDITION NO | DATE |
|-------------|---------|------------|------|
| -----       | ----    | -----      | ---- |
| 3/8/2016    | 3:53 PM | -          | -    |

VOL 9584 FOL 25 IS THE CURRENT CERTIFICATE OF TITLE

LAND  
-----

LOT 2 IN DEPOSITED PLAN 506536  
AT WHITEBRIDGE  
LOCAL GOVERNMENT AREA LAKE MACQUARIE  
PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP506536

FIRST SCHEDULE  
-----

THE COUNCIL OF THE SHIRE OF LAKE MACQUARIE (T J503688)

SECOND SCHEDULE (2 NOTIFICATIONS)  
-----

- 1 LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND  
CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
- 2 EXCEPTING LAND BELOW A DEPTH FROM THE SURFACE OF 30.48 METRES

NOTATIONS  
-----

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-DudleyRoad

PRINTED ON 3/8/2016

Any entries preceded by an asterix do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-  
General in accordance with Section 96B(2) of the Real Property Act 1900.

M  
NEW SOUTH WALES

(For Grant and title reference  
prior to first edition see  
Deposited Plan.)

CERTIFICATE OF TITLE  
REAL PROPERTY ACT, 1900, as amended.

TORRENS TITLE  
Register Book

Vol. 9584 Fol. 25

1st Edition issued 4-12-1963.



I certify that the person described in the First Schedule is the registered proprietor of the undermentioned estate in the land within described subject nevertheless to such exceptions encumbrances and interests as are shown in the Second Schedule.

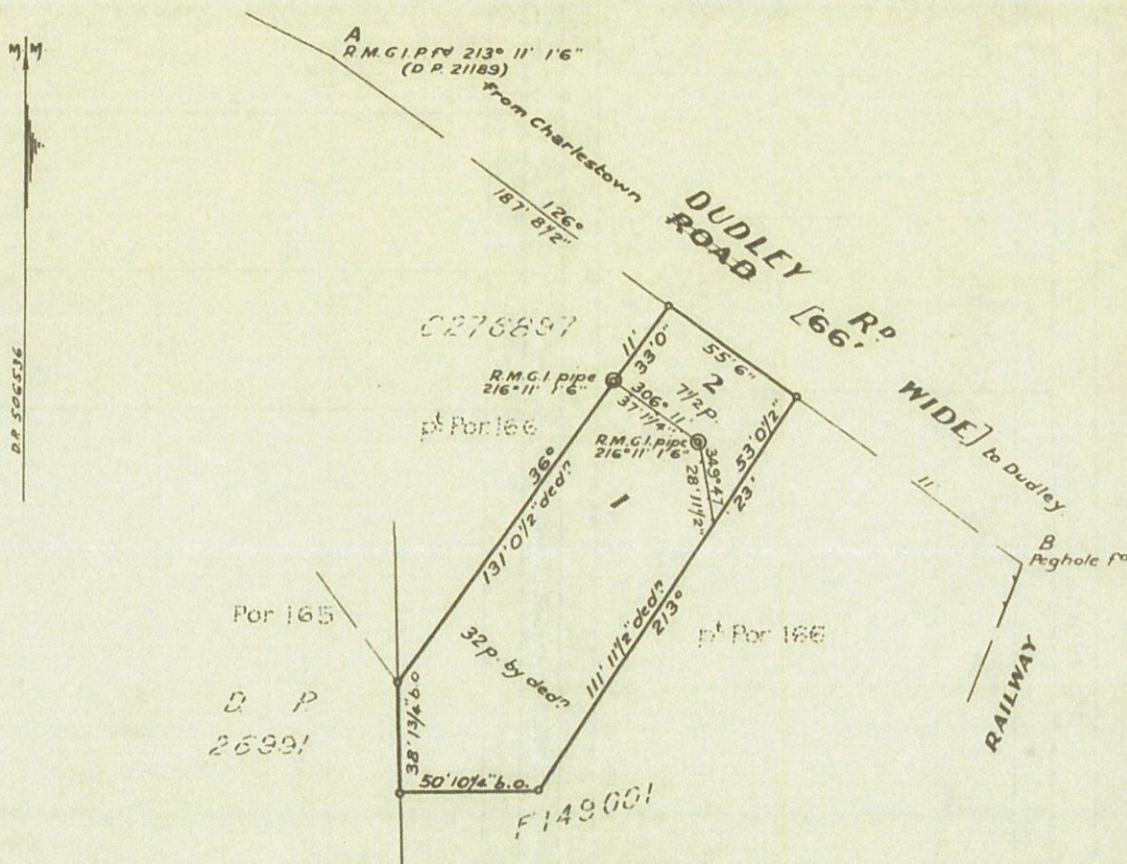
Witness

*B. Bailey*

*Jawatson*  
Registrar-General.



PLAN SHOWING LOCATION OF LAND



ESTATE AND LAND REFERRED TO.

Estate in Fee Simple in Lot 2 in Deposited Plan 506536 at Whitebridge in the Shire of Lake Macquarie Parish of Kahibah and County of Northumberland excepting thereout the land below a depth of 100 feet from the surface and the minerals reserved by the Crown Grant.

FIRST SCHEDULE (Continued overleaf)

~~RONALD ALWYN McELROY, of Whitebridge, Fitter and Turner, and THELMA McELROY, his wife, as Joint Tenants.~~

*Jawatson*  
Registrar General.

SECOND SCHEDULE (Continued overleaf)

1. Reservations and conditions, if any, contained in the Crown Grant(s) referred to in the said Deposited Plan.
2. Attention is directed to Section 129B Crown Lands Consolidation Act, 1913.
3. Mortgage No. H847192 to The Greater Newcastle Miners' Co-operative Building Society No. 5 Limited. Entered 23-8-1961.

*Discharged* No J503688.

*Jawatson*  
Registrar General.



Land and Property  
Management Authority

193C Dudley Rd WHITEBRIDGE

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 1/372638

| SEARCH DATE | TIME    | EDITION NO | DATE |
|-------------|---------|------------|------|
| 23/3/2011   | 3:17 PM | -          | -    |

VOL 6356 FOL 218 IS THE CURRENT CERTIFICATE OF TITLE

LAND

LOT 1 IN DEPOSITED PLAN 372638  
AT WHITEBRIDGE  
LOCAL GOVERNMENT AREA LAKE MACQUARIE  
PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP372638

FIRST SCHEDULE

THE COUNCIL OF THE SHIRE OF LAKE MACQUARIE (T F450923)

SECOND SCHEDULE (2 NOTIFICATIONS)

- 1 LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
- 2 EXCEPTING LAND BELOW A DEPTH FROM THE SURFACE OF 15.24 METRES

NOTATIONS

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

lg:lake-mcumpson

PRINTED ON 23/3/2011

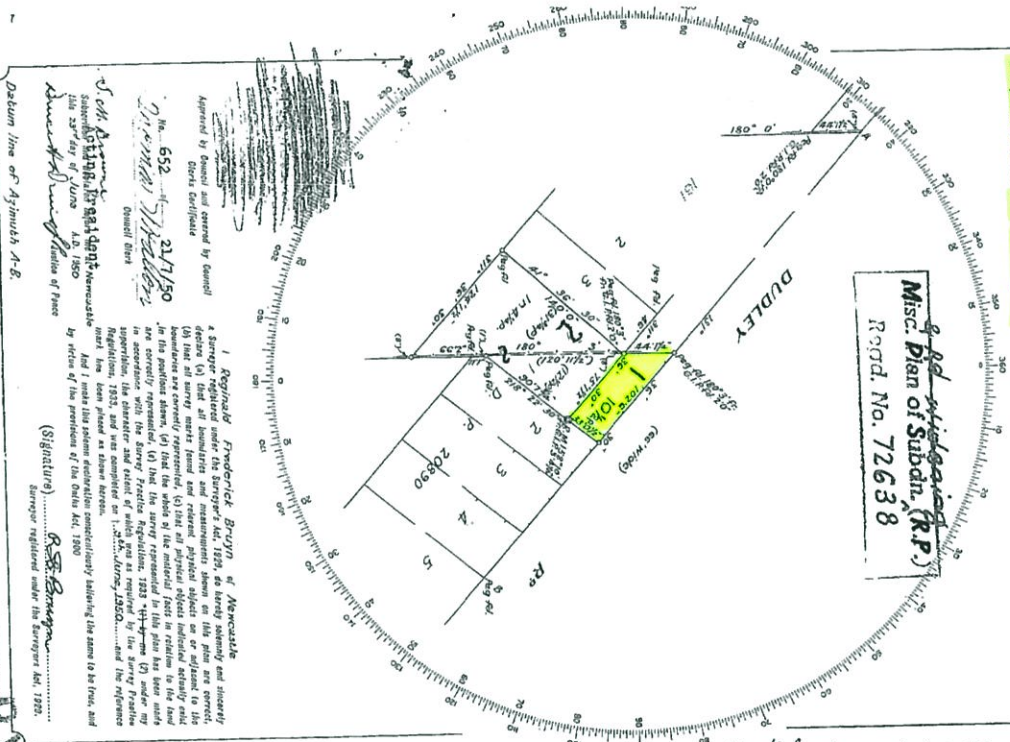
\* ANY ENTRIES PRECEDED BY AN ASTERISK DO NOT APPEAR ON THE CURRENT EDITION OF THE CERTIFICATE OF TITLE.

F409599

F.P. 372638

Plan from M.C. 12/1/1930, as amended.  
Municipality of  
State of New South Wales  
of subdivision of Lot 1 D.P. 20890 & part of Por. 161  
Parish of Ketchikan County of Northumberland  
WHITEBRIDGE  
Scale 80 Feet to an inch.  
It is proposed to dedicate the strip of  
land shown as an addition to the Dudley Rd.

Misc. Plan of Subdiv. (R.P.)  
Road No. 72638



This is the plan marked " " referred to in Memorandum of Transfer  
Dated 13th September 1978  
H. Blenkey John T. Jones  
Signatures of parties to be made in this margin.

CONVERSION TABLE ADDED IN  
DEPARTMENT OF LANDS

| FEET | INCHES  | METRES |
|------|---------|--------|
| 1    | 8 1/4   | 0.108  |
| 2    | 16 1/2  | 0.203  |
| 3    | 24 3/4  | 0.305  |
| 4    | 32 1/2  | 0.406  |
| 5    | 40 1/4  | 0.508  |
| 6    | 48 1/4  | 0.610  |
| 7    | 56 1/4  | 0.712  |
| 8    | 64 1/4  | 0.814  |
| 9    | 72 1/4  | 0.916  |
| 10   | 80 1/4  | 1.018  |
| 11   | 88 1/4  | 1.120  |
| 12   | 96 1/4  | 1.222  |
| 13   | 104 1/4 | 1.324  |
| 14   | 112 1/4 | 1.426  |
| 15   | 120 1/4 | 1.528  |
| 16   | 128 1/4 | 1.630  |
| 17   | 136 1/4 | 1.732  |
| 18   | 144 1/4 | 1.834  |
| 19   | 152 1/4 | 1.936  |
| 20   | 160 1/4 | 2.038  |
| 21   | 168 1/4 | 2.140  |
| 22   | 176 1/4 | 2.242  |
| 23   | 184 1/4 | 2.344  |
| 24   | 192 1/4 | 2.446  |
| 25   | 200 1/4 | 2.548  |
| 26   | 208 1/4 | 2.650  |
| 27   | 216 1/4 | 2.752  |
| 28   | 224 1/4 | 2.854  |
| 29   | 232 1/4 | 2.956  |
| 30   | 240 1/4 | 3.058  |
| 31   | 248 1/4 | 3.160  |
| 32   | 256 1/4 | 3.262  |
| 33   | 264 1/4 | 3.364  |
| 34   | 272 1/4 | 3.466  |
| 35   | 280 1/4 | 3.568  |
| 36   | 288 1/4 | 3.670  |
| 37   | 296 1/4 | 3.772  |
| 38   | 304 1/4 | 3.874  |
| 39   | 312 1/4 | 3.976  |
| 40   | 320 1/4 | 4.078  |
| 41   | 328 1/4 | 4.180  |
| 42   | 336 1/4 | 4.282  |
| 43   | 344 1/4 | 4.384  |
| 44   | 352 1/4 | 4.486  |
| 45   | 360 1/4 | 4.588  |
| 46   | 368 1/4 | 4.690  |
| 47   | 376 1/4 | 4.792  |
| 48   | 384 1/4 | 4.894  |
| 49   | 392 1/4 | 4.996  |
| 50   | 400 1/4 | 5.098  |
| 51   | 408 1/4 | 5.200  |
| 52   | 416 1/4 | 5.302  |
| 53   | 424 1/4 | 5.404  |
| 54   | 432 1/4 | 5.506  |
| 55   | 440 1/4 | 5.608  |
| 56   | 448 1/4 | 5.710  |
| 57   | 456 1/4 | 5.812  |
| 58   | 464 1/4 | 5.914  |
| 59   | 472 1/4 | 6.016  |
| 60   | 480 1/4 | 6.118  |
| 61   | 488 1/4 | 6.220  |
| 62   | 496 1/4 | 6.322  |
| 63   | 504 1/4 | 6.424  |
| 64   | 512 1/4 | 6.526  |
| 65   | 520 1/4 | 6.628  |
| 66   | 528 1/4 | 6.730  |
| 67   | 536 1/4 | 6.832  |
| 68   | 544 1/4 | 6.934  |
| 69   | 552 1/4 | 7.036  |
| 70   | 560 1/4 | 7.138  |
| 71   | 568 1/4 | 7.240  |
| 72   | 576 1/4 | 7.342  |
| 73   | 584 1/4 | 7.444  |
| 74   | 592 1/4 | 7.546  |
| 75   | 600 1/4 | 7.648  |
| 76   | 608 1/4 | 7.750  |
| 77   | 616 1/4 | 7.852  |
| 78   | 624 1/4 | 7.954  |
| 79   | 632 1/4 | 8.056  |
| 80   | 640 1/4 | 8.158  |
| 81   | 648 1/4 | 8.260  |
| 82   | 656 1/4 | 8.362  |
| 83   | 664 1/4 | 8.464  |
| 84   | 672 1/4 | 8.566  |
| 85   | 680 1/4 | 8.668  |
| 86   | 688 1/4 | 8.770  |
| 87   | 696 1/4 | 8.872  |
| 88   | 704 1/4 | 8.974  |
| 89   | 712 1/4 | 9.076  |
| 90   | 720 1/4 | 9.178  |
| 91   | 728 1/4 | 9.280  |
| 92   | 736 1/4 | 9.382  |
| 93   | 744 1/4 | 9.484  |
| 94   | 752 1/4 | 9.586  |
| 95   | 760 1/4 | 9.688  |
| 96   | 768 1/4 | 9.790  |
| 97   | 776 1/4 | 9.892  |
| 98   | 784 1/4 | 9.994  |
| 99   | 792 1/4 | 10.096 |
| 100  | 800 1/4 | 10.198 |

193C Dudley Rd  
Whitebridge

138077-1

138077-1

I, Bruce Richard Davies, Registrar General for New South Wales, certify that this negative is a photograph made as a permanent record of a document in my custody this 27th day of November, 1978

1

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH  
-----FOLIO: AUTO CONSOL 8629-90  
-----*28C Thomas St BARNESLEY.*

| SEARCH DATE<br>----- | TIME<br>---- | EDITION NO<br>----- | DATE<br>---- |
|----------------------|--------------|---------------------|--------------|
| 4/9/2012             | 10:22 AM     | 3                   | 19/5/1994    |

LAND  
-----

LAND DESCRIBED IN SCHEDULE OF PARCELS  
AT BARNESLEY  
LOCAL GOVERNMENT AREA LAKE MACQUARIE  
PARISH OF TERALBA COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP631

FIRST SCHEDULE  
-----

THE COUNCIL OF THE CITY OF LAKE MACQUARIE

SECOND SCHEDULE (4 NOTIFICATIONS)  
-----

- 1 LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
- 2 H135355 COVENANT
- 3 H135355 LAND EXCLUDES MINERALS AND IS SUBJECT TO RIGHTS TO MINE
- 4 E487546 EASEMENT TO DRAIN SEWAGE 4 WIDE AFFECTING PART OF THE LAND ABOVE BEING 42/A/631 SHOWN SO BURDENED IN DP643420 - *Not subject land.*

NOTATIONS  
-----

NOTE: THE CERTIFICATE OF TITLE FOR THIS FOLIO OF THE REGISTER DOES NOT INCLUDE SECURITY FEATURES INCLUDED ON COMPUTERISED CERTIFICATES OF TITLE ISSUED FROM 4TH JANUARY, 2004. IT IS RECOMMENDED THAT STRINGENT PROCESSES ARE ADOPTED IN VERIFYING THE IDENTITY OF THE PERSON(S) CLAIMING A RIGHT TO DEAL WITH THE LAND COMPRISED IN THIS FOLIO.

UNREGISTERED DEALINGS: NIL

SCHEDULE OF PARCELS  
-----

LOTS 19-20 SEC. A IN DP631  
LOTS 41-42 SEC. A IN DP631  
LOTS 25-26 SEC. H IN DP631.

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-M Shepherd CCL Infor

PRINTED ON 4/9/2012

Any entries preceded by an asterisk do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-General in accordance with Section 96B(2) of the Real Property Act 1900.  
Level 4, 122 Castlereagh Street, Sydney 2000 - DX 1078 SYDNEY  
PHONE: (02) 9261 5211 FAX: (02) 9264 7752  
www.hazlett.com.au

☒ Hazlett Information Services

7 SEP 1960

New South Wales

RANDUM OF TRA  
 (Real Property Act, 1900)

AD VALOREM DUTY  
PAID  
56/9/0  
N.S.W.  
STAMP DUTY OFFICE  
MONTAN

A black and white photograph of a New South Wales postage stamp. The stamp is rectangular with a decorative border. At the top, it says "NEW SOUTH WALES" in a semi-circle. In the center, there is a crown above the text "7/6 DULY STAMPED". At the bottom, it says "STAMP DUTY" in a semi-circle. The number "69" is visible in the bottom right corner. The stamp is placed on a document with some text visible at the bottom, including "n called trans".

Feas:-  
Lodgment  
Endorsement  
Certificate

TRANSFERROR CONVEYANCES LIMITED (herein called transferor) being registered as the proprietor of an estate in fee simple in the land hereinafter described, subject, however, to such encumbrances, liens and interests as are notified hereunder, in consideration of FOUR HUNDRED AND FIFTEEN POUNDS (£415. 0. 0.) (the receipt whereof is hereby acknowledged) paid to it by THOMAS GEORGE REYNOLDS of 40 Withers Street, Wallsend, Salesman (herein called Transferee) do hereby transfer to the said Transferee ALL such its Estate and Interest in ALL THE land mentioned in the schedule following:-

| County         | Parish  | Reference to Title |              |            | Description of Land<br>(if part only).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------|---------|--------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |         | Whole<br>or Part   | Vol.         | Fol.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Northumberland | Teralba | Part               | 1063<br>7690 | 143<br>129 | <p>Lots 18, 17, 19, 20<br/>           Lots 41 to 70 inclusive Sec. A<br/>           Lots 15 to 20 incl. Section<br/>           Lots 9 to 14 incl. Section<br/>           Lot 13 Section<br/>           Lots 25, 26, 43, 44,<br/>           52, 53, 54 Section<br/>           in Deposited Plan No. 631.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Northumberland | Teralba | Part               | 1305         | 204        | <p>Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781,</p> |

(A) RESERVING nevertheless unto the Transferor full right and liberty to work for, mine, win, and carry away all such coal and other minerals and metals comprised in Certificates of Title Volume 1434 Folio 89 Volume 1409 Folio 186 Volume 1381 Folio 188 Volume 1409 Folio 187 Volume 2387 Folio 202 Volume 5408 Folio 113 Coal Mining Leases Nos. 758 and 364 and Mining Leases (Private Lands) Nos. 938 and 203 and 320 and in Portions 47, 48, 49, 115 and 69 of the Parish of Teralba (the Transferor having applied for Leases under the Mining Act, 1906 of the coal in the said Portions and in case of unobtainance registration No. 1829 Vol. 106 through the land hereby transferred and to carry all coal and other minerals and metals gotten thereby from the lands comprised in Certificates of Title Volume 1434 Folio 89 Volume 1409 Folio 186 Volume 1381 Folio 188 Volume 1409 Folio 187 Volume 2387 Folio 202 Volume 5408 Folio 113 Mining Leases Nos. 758 and 364 and Mining Leases (Private Lands) Nos. 938, 203 and 320 and in Portions 47, 48, 49, 115 and 69 of the Parish of Teralba (the Transferor having applied for Leases under the Mining Act 1906 of the coal in the said portions and in case of unobtainance registration No. 1829 Vol. 106 through the land hereby transferred

(continued on pages 2 and 3 hereof)

THE COMMON SEAL OF CALEDONIAN COLLIERIES LIMITED was affixed hereto by order of the Directors in the presence of

SIGNED SEALED AND DELIVERED by the Transferee  
THOMAS GEORGE REYNOLDS who is personally known  
 to me

Not released

AL 9-24951

2

registered No. 1829 Book 106 through the said land hereby transferred but without the right to enter upon the actual surface of the said land hereby transferred AND also excepting and reserving support to the said land hereby transferred to such extent as shall at any time or from time to time have been or shall hereafter be removed in working for mining winning removing and carrying away coal and other minerals and metals (except those reserved by the Crown) lying in and under the land hereby transferred and the strata containing and surrounding them and/or in working for mining winning removing or carrying away coal, and other minerals and metals of the Transferor comprised in Certificates of Title Volume 1434 Folio 89 Volumes 1409 Folio 186 Volume 1381 Folio 189 Volume 1409 Folio 187 Volume 2387 Folio 202 Volume 5408 Folio 113 Coal Mining Leases Nos. 758 and 364 and Mining Leases (Private Lands) Nos. 9, 38, 203 and 320 and in portions 47, 48, 49, 115 and 69 of the Parish of Teralba (the Transferor having applied for the Leases under the Mining Act, 1906 of the coal in the said Portions) and in Deed of Conveyance registered No. 1829 Book 106 to the extent that is working for mining winning removing and carrying away or having worked for mined won removed or carried away all such coal and other minerals and metals as aforesaid and the strata containing and surrounding the said coal or other minerals and metals for the purpose of working for mining winning removing and carrying away such coal and other minerals and metals and the said strata or any part or parts thereof neither the Transferor nor any other person or persons for the time being working for mining winning removing of carrying away the same shall be required to leave any means of support for the said land hereby transferred or any part thereof but shall be entitled to work for mine win remove and carry away the same notwithstanding subsidence or letting down of the surface of the said land hereby transferred or any part thereof or creep or other injury or damage to or affecting the said land hereby transferred or any part thereof AND the Transferee shall not be entitled to make any claim whatsoever either at law or in equity for or to receive or be paid any compensation on account of any injury or damage to any part of the said land hereby transferred or to any buildings or other improvements crops or things now or hereafter existing therein or thereon by reason of any such subsidence or letting down of the surface or creep or by reason of any mining operations theretofore or thereafter carried on by the Transferor in or under the land hereby transferred or in working for mining winning removing and carrying away of any of the coal and other minerals and metals and the strata containing and surrounding the same comprised in Certificates of Title Volume 1434 Folio 89 Volume 1409 Folio 186 Volume 1381 Folio 189 Volume 1409 Folio 187 Volume 2387 Folio 202 Volume 5408 Folio 113 Coal Mining Leases Nos. 758 and 364 and Mining Leases (Private Lands) Nos. 9, 38, 203 and 320 and in portions 47, 48, 49, 115 and 69 of the Parish of Teralba (the Transferor having applied for Leases under the Mining Act, 1906 of the coal in the said portions) and in Deed of Conveyance registered No. 1829 Book 106.

(b) The land which is the benefit of the easements hereby reserved are appurtenant and the coal and other minerals and metals (except those reserved to the Crown) comprised in Certificates of Title Volume 1434 Folio 89 Volume 1409 Folio 186 Volume 1381 Folio 189 Volume 1409 Folio 187 Volume 2387 Folio 202 Volume 5408 Folio 113 Coal Mining Lease No. 364 and 758 and Mining Leases (Private lands) Nos. 9, 38, 203 and 320 and in portions 47, 48, 49, 115 and 69 of the Parish of Teralba (the Transferor having applied for Leases under the Mining Act, 1906 of the coal in the said portions) and in Deed of Conveyance registered No. 1829 Book 106.

(c) The land which is subject to the burden of the said easements is the land hereby transferred.

(d) The Transferee further covenants for himself his successors and assigns with the Transferor its successors and assigns that upon any sale or disposition of the land hereby intended to be sold or any part thereof he shall procure from the Purchaser his executors administrators and assigns or other disponent from him to enter into similar covenants with or grant similar rights privileges easements profits and rights of way to the Transferor its successors and assigns as those contained in the covenants and/or reservations referred to in the preceding Special Condition hereof but only to the extent to which the said covenants and/or reservations or the said rights privileges easements profits and rights of way do not attach to and follow the land hereby intended to be sold or any part thereof.

THE COMMON SEAL OF CALEDONIAN COLLIERIES

LIMITED was affixed hereto by order of the

Directors in the presence of-

SIGNED SEALED AND DELIVERED by the Transferee)  
THOMAS GEORGE REYNOLDS who is personally known  
to me-

Secretary

Director

3.

H 135355

The Transferee for himself and his assigns hereby for the benefit of the adjoining land namely the residue of the lands in Deposited Plans 631 and 872 but only during the ownership thereof by the Transferor its executors administrators and assigns other than Purchasers on sale COVENANT with the Transferor its executors administrators and assigns that no fence shall be erected on the land hereby conveyed or transferred to divide it from such adjoining land without the consent of the Transferor its executors administrators or assigns, but such consent shall not be withheld if such fence is erected without expense to the Transferor its executors administrators or assigns and in favour of any person dealing with the Transferee or his assigns, and such consent shall be deemed to have been given in respect of every such fence for the time being erected. And this restriction may be released, varied or modified by the owner or owners for the time being of such adjoining land.

ENCUMBRANCES, &c., REFERRED TO.

Reservations, exceptions and conditions as contained in Certificate of Title Volume 1963 Folio 143.

SIGNED at *Sydney* the *Thirty First*, day of *December* 1958.

THE COMMON SEAL of CALEDONIAN COLLIERIES LIMITED was affixed hereto by order of the Directors in the presence of-

*[Signature]* Director.  
*[Signature]* Secretary.

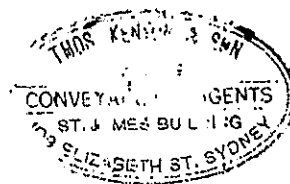
SIGNED SEALED AND DELIVERED by the Transferee THOMAS GEORGE R. RYNOLDS who is personally known to me-

*[Signature]*

Accepted, and I hereby certify this Transfer to be correct for the purposes of the Real Property Act.

*[Signature]*

H135355



*Transfer*

(C)

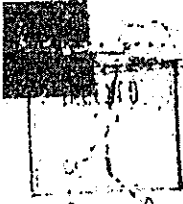
*Lester*

*the*

*Refer to H 431528 1/26/10*

*14/69/1561/57 4-11/11/89  
49387/122 11/11*

*1/11/10*  
*1/11/10*



*Key Documents*

*Resolution requested*  
*Reference D.P. 631 2882*

*Vol. 7701 fol. 216*  
*Vol. 7892 fol. 8*  
*Vol. 1399 fol. 204*  
*" 5408 " 113*  
*" 7690 fol. 129*  
*1/11/10*  
*1/11/10*

*Particulars entered in Register Book Vol. 7690 fol. 129*  
*the 11th day of October 1960*  
*at 10 o'clock in the forenoon*  
*Jameson*



8021

63

EHB

*H2128512*  
*6273821/19 p. 611*

PLAN FORM 1

SIGNATURES, SEALS AND STATEMENTS of intention to dedicate public roads or to create public reserves, drainage easements, and other restrictions on the use of land or positive covenants.

Plan Drawing only to appear in this space

Warning: CREASING OR FOLDING WILL LEAD TO REJECTION

**HUNTER WATER BOARD**

**KILLINGWORTH SEWERAGE**

Crown Lands Office Approval

PLAN APPROVED: \_\_\_\_\_

Lead District: \_\_\_\_\_

Authorised Officer: \_\_\_\_\_

Page No.: \_\_\_\_\_

Field Book: \_\_\_\_\_

pages: \_\_\_\_\_

**Council Clerk's Certificate**

I hereby certify that:-

(a) the requirements of the Local Government Act 1919 (other than the requirements for the registration of plans), and

(b) the requirements of Part 3 Division 2 of the Environmental Planning and Assessment Act 1979 (other than the requirements for the registration of plans), have been complied with by the applicant in relation to the proposed:

Insert "new road", "subdivision" or "consolidated lot" set out herein

Subdivision No.: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature) \_\_\_\_\_

Council Clerk

Council File No.: \_\_\_\_\_

While prior to completion of the application, the application is to be submitted to the Council for its consideration. The application is to be submitted to the Council for its consideration. The application is to be submitted to the Council for its consideration. The application is to be submitted to the Council for its consideration.

**OFFICE USE ONLY**

**DP 643420**

Registered: *yl 14-5-1990*

C.A.: \_\_\_\_\_

Title System: **TORRENS**

Purpose: **EASEMENT**

Ref. Map: **U5450-13<sup>#</sup>**

Last Plan: \_\_\_\_\_

**PLAN OF PROPOSED EASEMENT TO DRAIN SEWAGE WITHIN LOT 42 SECTION A D.P. 631.**

Lengths are in metres. Reduction Ratio 1:500

State: **NSW** City: **LAKE MACQUARIE**

Locality: **BARNESLEY**

Parish: **TERALBA**

County: **NORTHUMBERLAND**

Plans used in preparation of survey/compilation: **D.P. 631**

Surveyor: **PATRI. GORDON O'REILLY**

or: **H.W.B. DX 7858 NEWCASTLE**

a surveyor registered under the Surveyors Act 1939 as a surveyor for the purposes of the Survey Practice Regulations, 1939 and any special provisions of the Department of Lands, and was considered in 20th April 1990

Signature: *[Signature]*

Signature of the Surveyor or the Surveyor's Representative for the purposes of the Survey Practice Regulations, 1939 and any special provisions of the Department of Lands, and was considered in 20th April 1990

Insert date of survey: \_\_\_\_\_

File name: *14-5-1990*

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day, 15th May, 1990

10 20 30 40 50 60 70 Table of mm 110 120 130 140

# PLAN OF HIGHTCATE

being a subdivision of part of ~~Acres~~ <sup>sq</sup> 20.54 ~~Acres~~  
Parish of Terabe  
County of Northumberland

Scale 100ft Itich

Land affected  
by Easement E487546.

[illegible]

SECRET

[illegible]

|          |                                    |           |                                     |             |
|----------|------------------------------------|-----------|-------------------------------------|-------------|
| each     | 1 3 5 7                            | 119ft 8in | x                                   | 33 1/2      |
| 7-6892   | 9 11 13 15 17 19 21 23 25 27 29 31 | 7-6892    | 10 12 14 16 18 20 22 24 26 28 30 32 |             |
| contains |                                    | Church    |                                     |             |
|          |                                    | School    |                                     |             |
| 0 2 36   |                                    | 64368     | 7-64368                             |             |
| 2 4 6 8  |                                    | 15 18     | 20 22 24                            | 26 28 30 32 |
|          |                                    | 29p.      | 0 1 3/2                             | 0 1 18      |

|     |    |      |         |           |            |    |                |
|-----|----|------|---------|-----------|------------|----|----------------|
| 657 | ST | each | perches | allotment | 11 ft 8 in | x  | 33 ft          |
| 1   | 35 | 7    | 0.1.18  | 7-6581    | 23         | 25 | 27 29 31 33 35 |
| 2   | 4  | 6    | 0.1.18  | 7-6582    | 24         | 26 | 28 30 32 34 36 |
| 3   | 5  | 7    | 0.1.18  | 7-6583    | 25         | 27 | 29 31 33 35    |
| 4   | 6  | 8    | 0.1.18  | 7-6584    | 26         | 28 | 30 32 34 36    |
| 5   | 7  | 9    | 0.1.18  | 7-6585    | 27         | 29 | 31 33 35       |
| 6   | 8  | 10   | 0.1.18  | 7-6586    | 28         | 30 | 32 34 36       |
| 7   | 9  | 11   | 0.1.18  | 7-6587    | 29         | 31 | 33 35          |
| 8   | 10 | 12   | 0.1.18  | 7-6588    | 30         | 32 | 34 36          |
| 9   | 11 | 13   | 0.1.18  | 7-6589    | 31         | 33 | 35             |
| 10  | 12 | 14   | 0.1.18  | 7-6590    | 32         | 34 | 36             |
| 11  | 13 | 15   | 0.1.18  | 7-6591    | 33         | 35 |                |
| 12  | 14 | 16   | 0.1.18  | 7-6592    | 34         | 36 |                |
| 13  | 15 | 17   | 0.1.18  | 7-6593    | 35         |    |                |
| 14  | 16 | 18   | 0.1.18  | 7-6594    |            |    |                |
| 15  | 17 | 19   | 0.1.18  | 7-6595    |            |    |                |
| 16  | 18 | 20   | 0.1.18  | 7-6596    |            |    |                |
| 17  | 19 | 21   | 0.1.18  | 7-6597    |            |    |                |
| 18  | 20 | 22   | 0.1.18  | 7-6598    |            |    |                |
| 19  | 21 | 23   | 0.1.18  | 7-6599    |            |    |                |
| 20  | 22 | 24   | 0.1.18  | 7-6600    |            |    |                |
| 21  | 23 | 25   | 0.1.18  | 7-6601    |            |    |                |
| 22  | 24 | 26   | 0.1.18  | 7-6602    |            |    |                |
| 23  | 25 | 27   | 0.1.18  | 7-6603    |            |    |                |
| 24  | 26 | 28   | 0.1.18  | 7-6604    |            |    |                |
| 25  | 27 | 29   | 0.1.18  | 7-6605    |            |    |                |
| 26  | 28 | 30   | 0.1.18  | 7-6606    |            |    |                |
| 27  | 29 | 31   | 0.1.18  | 7-6607    |            |    |                |
| 28  | 30 | 32   | 0.1.18  | 7-6608    |            |    |                |
| 29  | 31 | 33   | 0.1.18  | 7-6609    |            |    |                |
| 30  | 32 | 34   | 0.1.18  | 7-6610    |            |    |                |
| 31  | 33 | 35   | 0.1.18  | 7-6611    |            |    |                |
| 32  | 34 | 36   | 0.1.18  | 7-6612    |            |    |                |
| 33  | 35 |      | 0.1.18  | 7-6613    |            |    |                |
| 34  | 36 |      | 0.1.18  | 7-6614    |            |    |                |
| 35  |    |      | 0.1.18  | 7-6615    |            |    |                |
| 36  |    |      | 0.1.18  | 7-6616    |            |    |                |
| 37  |    |      | 0.1.18  | 7-6617    |            |    |                |
| 38  |    |      | 0.      |           |            |    |                |

# THOMAS TEST

[illegible]

Subject

D. P. 631

Read etc. 1844

BOX 582W  
(AH813066)



NEW SOUTH WALES  
**CERTIFICATE OF TITLE**

REAL PROPERTY ACT, 1900

11A Charles St EDGEWORTH



|                                 |               |
|---------------------------------|---------------|
| TORRENS TITLE REFERENCE         |               |
| 16/3/2149                       |               |
| EDITION                         | DATE OF ISSUE |
| 1                               | 22/7/2013     |
| CERTIFICATE AUTHENTICATION CODE |               |
| 3P5D-6D-CX7F                    |               |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL



LAND

LOT 16 OF SECTION 3 IN DEPOSITED PLAN 2149  
AT EDGEWORTH.

LOCAL GOVERNMENT AREA: LAKE MACQUARIE.

PARISH OF TERALBA COUNTY OF NORTHUMBERLAND

TITLE DIAGRAM: DP2149

FIRST SCHEDULE

COUNCIL OF THE CITY OF LAKE MACQUARIE

(RA AH813066)

SECOND SCHEDULE

1. LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
2. AH813066 LAND IS REQUIRED FOR ROAD PURPOSES

\*\*\*\* END OF CERTIFICATE \*\*\*\*

ANY ATTEMPT TO ALTER THIS CERTIFICATE COULD RESULT IN HEAVY FINES OR IMPRISONMENT (S.141 REAL PROPERTY ACT).

Ref:LMCC-LAKEMAC-CharlesStreet /Src:H

Form: 11R  
Licence: 01-05-070  
Licensee: LEAP Legal Software Pty Limited  
Firm name: Corporate Legal Office

# REQUEST

New South Wales  
Real Property Act 1900



**AH813066H**

**PRIVACY NOTE:** Section 31B of the Real Property Act 1900 (RP Act) authorises the required by this form for the establishment and maintenance of the Real Property Act Register is made available to any person for search upon payment of a fee, if any.

**(A) STAMP DUTY**

If applicable. Office of State Revenue use only

**(B) TORRENS TITLE**

Torrens Title  
AUTO CONSOL 928-177: Part, being Lots 16, 17 & 18 of Section 3 in Deposited Plan 2149

**(C) REGISTERED DEALING**

Number Torrens Title

**(D) LODGED BY**

|                                     |                                                                                                                                                                                          |                  |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Document Collection Box<br>BOX 582W | Name, Address or DX, Telephone, and Customer Account Number if any<br>SERVICE FIRST REGISTRATION<br>DX 169 SYDNEY LLPN123426A<br>PH 9299 9969 FAX 9279 2185<br>Reference: LMCC-BOGEWORTH | CODE<br><b>R</b> |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|

**(E) APPLICANT**

Council of the City of Lake Macquarie ABN 81 065 027 868

**(F) NATURE OF REQUEST**

Issue of Title

**(G) TEXT OF REQUEST**

THE APPLICANT, in consequence of notice of resumption vesting the above lands to the applicant in Government Gazette No. 77 folio 2443 dated 17 August 1962, a copy of which is annexed "A" hereto, requests the Registrar General to note the applicant as registered proprietor and issue Titles for the above lands in the name of the applicant.

DATE 31 May 2013

**(H)** I certify that I am an eligible witness and that an authorised officer of the applicant signed this dealing in my presence.  
[See note\* below]

Signature of witness:

*V. Hitchcock*

Name of witness:

Vanessa Hitchcock

Address of witness:

126 Main Rd Speers Point

Certified correct for the purposes of the Real Property Act 1900 by the authorised officer named below.

Signature of authorised officer:

*Peter Brian Coburn*

Authorised officer's name: Peter Brian Coburn

Authority of officer: Delegate

Signing on behalf of: Lake Macquarie City Council

**(I)** This section is to be completed where a notice of sale is required and the relevant data has been forwarded through eNOS.

The applicant certifies that the eNOS data relevant to this dealing has been submitted and stored under

eNOS ID No.

441410

Full name:

Julie V. Pearce, CLO Paralegal

Signature:

*Julie V. Pearce*

Annexure "A" to REQUEST

Parties: LAKE MACQUARIE CITY COUNCIL

- LOTS 16-18 Sec. 3 DP 2149 - Part Auto Consol 928-177.

Dated: 31 May, 2013

17 August, 1962]

NEW SOUTH WALES GOVERNMENT GAZETTE No. 77

2443

**CITY OF WAGGA WAGGA.—FIXING OF LEVELS.**—Notice is hereby given that it is the intention of the Council, in exercise of the provisions of section 264 of the Local Government Act, as amended, to fix the levels of Lake Albert road, between Hammond-avenue and Railway-street, in accordance with Plan No. C. 350. Plans of the proposed levels may be inspected during office hours at the City Engineer's Office, City Council Chambers, Baylis-street, Wagga Wagga. Persons interested are required to set forth in writing, addressed to the Town Clerk, within one (1) month from the date of this notification, particulars of any objection to the proposal, and any claim for the provision of reasonable means of access to the property in which they are interested. W. R. ELLIS, Town Clerk, City Council Chambers, Wagga Wagga. 8615—£1 5s. 6d.

**MUNICIPALITY OF KOGARAH.—NAMING OF ROADS.**—Local Government Act, 1919 (as amended).—Ordinance No. 30, Clause 52.—Notice is hereby given that the Council of the Municipality of Kogarah, in pursuance of section 249 (a) of the Local Government Act, 1919, has altered the names of the roads as listed hereunder:—*Present name:* Lord-street, Kogarah Bay; Colbran-street, Kogarah Bay; Nundie-street, Kogarah Bay; Wyee-street (southern section), Junction Colbran-street to Nundie-street. *New name:* Parkside-drive. Authorised by resolution of the Council on 7th August, 1962. S. H. K. HASTING, Town Clerk, Council Chambers, Kogarah, 13th August, 1962. 8614—19s. 6d.

**MUNICIPALITY OF KU-RING-GAI.—ALTERATION OF NAME OF ROAD.** Pentecost Highway to Pentecost-avenue, Pymble.—Notice is hereby given that the Ku-ring-gai Municipal Council, in pursuance of the provisions of section 249 (a) of the Local Government Act, 1919, has changed the name of the road known as Pentecost Highway, running from Rosedale-road, St. Ives, to Bobbin Head road, Turramurra, to Pentecost-avenue. N. L. GRIFFITHS, Town Clerk, Council Chambers, Gordon, 14th August, 1962. 8612—13s. 6d.

**MUNICIPALITY OF KU-RING-GAI.—NAMING OF NEW ROAD AT PYMBLE.**—Notice is hereby given that the Ku-ring-gai Municipal Council, in pursuance of the provisions of section 249 (a) of the Local Government Act, 1919, has named the new road running at the rear of shop properties, Pacific Highway, Pymble, connecting Pymble-avenue with Livingstone-avenue, as Everton-street. N. L. GRIFFITHS, Town Clerk, Council Chambers, Gordon, N.S.W., 14th August, 1962. 8613—13s. 6d.

**SHIRE OF GILGANDRA.—FIXING OF LEVELS.**—Section 264, Local Government Act, 1919.—Notice is hereby given that the Council of the Shire of Gilgandra proposes to fix the levels of State Highway No. 11, Oxley Highway-Gilgandra-Toora-weeah road, from 364 miles 4,853 feet to 348 miles 2,349 feet (chainage measured from Port Macquarie which is 0.00 miles, chainage at Gilgandra Bridge is 349 miles). The levels are to be in accordance with the plan numbered 11C764, which may be inspected at the Council Chambers, Gilgandra, during office hours. All persons interested are requested to state in writing, addressed to the undersigned, within one month from date of this notice any objection to the proposal and any claims for the provision of reasonable means of access to the properties in which they are interested. G. H. THOMAS, Shire Clerk, Council Chambers, Gilgandra, 13th August, 1962. 8616—£1 7s.

**SHIRE OF GOSFORD.—NAMING OF ROAD AT ERINA.**—Notice is hereby given that the Gosford Shire Council, in pursuance of section 249 (a) of the Local Government Act, 1919, has given the name "Park-road" to road commencing at the intersection of Beach-street approximately 6½ chains from The Entrance road, thence generally south along the western boundary of Erina Park for a distance of approximately 12½ chains; thence generally west along the southern boundary of Erina Park for a distance of approximately 6 chains, terminating at the junction of the boundaries of Erina Park and lot 1, D.P. 25,580, being a public road one chain wide. N. G. HOWES, Shire Clerk, Council Chambers, Gosford, 13th August, 1962. 8584—£1 2s. 6d.

**NOTICE OF RESUMPTION OF LAND BY LAKE MACQUARIE SHIRE COUNCIL.**—Form 3 (Ordinance No. 77).—LOCAL GOVERNMENT ACT, 1919.—Whereas on the ninth day of October, one thousand nine hundred and sixty-one, the Council of the Shire of Lake Macquarie (hereinafter called "the Council") resolved, in pursuance of the Local Government Act, 1919, to resume the land described in the Schedule hereto for the purpose of the planning of a new road and subdivision, and selling or leasing the whole or any portion of such land in one or more lots; and whereas the Council further resolved to make an application for the approval of the Governor to cause a notice of the resumption of such land, together with a description of such land, to be published in the Gazette and in a newspaper circulating in the area in

which such land is located; and whereas on the twenty-seventh day of June, one thousand nine hundred and sixty-two, upon the application of the Council, His Excellency the Governor, with the advice of the Executive Council, approved of a notice of the resumption of the land described in the said Schedule for such purpose, together with a description of such land, to be published in the Gazette and a newspaper circulating in the area in which the land is located: Now, therefore, the Council, with the approval of His Excellency the Governor, with the advice of the Executive Council as aforesaid, doth hereby give notice that the land described in the Schedule hereto is hereby resumed by the Council under the provisions of the Local Government Act, 1919, aforesaid; and the Council doth hereby also give notice that a plan of such land has been filed in the office of the Lake Macquarie Shire Council, at the Council Chambers, Speers Point, and with the Surveyor-General at the Department of Lands, Sydney, which plans are open for public inspection; and the Council doth hereby also give notice that upon the publication of this notice and the description in the Schedule hereto, the land therein described becomes for the purposes and subject to the provisions of the said Act vested in the Council for an estate in fee simple in possession freed and discharged from all trusts, obligations, estates, interests, contracts, charges, rates, rights of way, or easements whatsoever.

(L.S.) THOMAS R. PENDLEBURY, President.

The Common Seal of the Council of the Shire of Lake Macquarie was hereunto affixed this thirteenth day of August, 1962, in pursuance of a resolution of the Council passed on the thirteenth day of August, 1962.

G. H. BENNETT, Shire Clerk.

#### SCHEDULE

All that piece or parcel of land situate in the Shire of Lake Macquarie, parish of Teralba and county of Northumberland, being lots 16, 17 and 18, section 3, deposited plan 2,149, having an area of 36 perches or thereabouts and said to be in the possession of Young Wallsend Coal Company (in liquidation). 8608—£3 18s.

**NOTICE OF RESUMPTION OF LAND BY SUTHERLAND SHIRE COUNCIL.**—Form 3 (Ordinance No. 77, clause 8).

—LOCAL GOVERNMENT ACT, 1919.—Whereas on the thirty-first day of October, one thousand nine hundred and sixty-one, the Sutherland Shire Council (hereinafter called "the Council") resolved, in pursuance of the Local Government Act, 1919, to resume the land described in the Schedule hereto for the purpose of widening a public road; and whereas the Council further resolved to make an application for the approval of the Governor to cause a notice of the resumption of such land, together with a description of such land to be published in the Gazette and in a newspaper circulating in the area in which such land is located; and whereas on the fourth day of July, one thousand nine hundred and sixty-two, upon the application of the Council, His Excellency the Governor, with the advice of the Executive Council, approved of a notice of the resumption of the land described in the said Schedule for such purpose, together with a description of such land, to be published in the Gazette and a newspaper circulating in the area in which the land is located: Now, therefore, the Council, with the approval of His Excellency the Governor, with the advice of the Executive Council as aforesaid, doth hereby give notice that the land described in the Schedule hereto is hereby resumed by the Council under the provisions of the Local Government Act, 1919, aforesaid; and the Council doth hereby also give notice that a plan of such land has been filed in the office of the Sutherland Shire Council, at the Council Chambers, Sutherland, and with the Surveyor-General at the Department of Lands, Sydney, which plans are open for public inspection; and the Council doth hereby also give notice that upon the publication of this notice and the description in the Schedule hereto the land therein described becomes for the purposes and subject to the provisions of the said Act vested in the Council for an estate in fee simple in possession freed and discharged from all trusts, obligations, estates, interests, contracts, charges, rates, rights of way, or easements whatsoever.

(L.S.) A. T. GIETZELT, President.

The Common Seal of the Council of the Shire of Sutherland was hereunto affixed this 14th day of August, 1962, in pursuance of a resolution of the Council passed on the 13th day of August, 1962.

DAVID R. KIRKBY, Shire Clerk.

#### SCHEDULE

All that piece or parcel of land situate in the Shire of Sutherland, parish of Sutherland and county of Cumberland, being the site of the easement for drainage 3 feet wide shown on deposited plan 6,554, having an area of 2½ perches or thereabouts and said to be in the possession of George Murray Clewett. 8609—£3 15s.

BOX 39U  
(0271808)

NEW SOUTH WALES

**CERTIFICATE OF TITLE**  
REAL PROPERTY ACT, 1900



TORRENS TITLE

| REFERENCE TO FOLIO OF THE REGISTER |               |
|------------------------------------|---------------|
| IDENTIFIER                         | 13/B/4063     |
| EDITION                            | DATE OF ISSUE |
| 2                                  | 31. 5. 1995   |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

142 Main Rd SPEERS POINT.

*K. Melle*

REGISTRAR GENERAL



LAND

-----  
LOT 13 OF SECTION B IN DEPOSITED PLAN 4063  
LOCAL GOVERNMENT AREA: LAKE MACQUARIE  
PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM: DP4063

FIRST SCHEDULE

-----  
COUNCIL OF THE CITY OF LAKE MACQUARIE

(T 0271808)

SECOND SCHEDULE

- 1. RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)  
2. 386453 LAND EXCLUDES MINERALS AND IS SUBJECT TO RIGHTS TO  
MINE

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH  
-----FOLIO: 2/17/1097  
-----

26 High St TORONTO.

| SEARCH DATE<br>----- | TIME<br>---- | EDITION NO<br>----- | DATE<br>---- |
|----------------------|--------------|---------------------|--------------|
| 4/8/2016             | 9:19 AM      | 2                   | 15/2/2000    |

LAND  
-----

LOT 2 OF SECTION 17 IN DEPOSITED PLAN 1097  
LOCAL GOVERNMENT AREA LAKE MACQUARIE  
PARISH OF AWABA COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM DP1097

FIRST SCHEDULE  
-----

COUNCIL OF HTE CITY OF LAKE MACQUARIE (T 0719566)

SECOND SCHEDULE (2 NOTIFICATIONS)  
-----

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- 2 6563502 LEASE TO REARDEN FENCING PTY LTD EXPIRES:  
30/11/2002. OPTION OF RENEWAL: THREE YEARS.

NOTATIONS  
-----

NOTE: THE CERTIFICATE OF TITLE FOR THIS FOLIO OF THE REGISTER DOES  
NOT INCLUDE SECURITY FEATURES INCLUDED ON COMPUTERISED  
CERTIFICATES OF TITLE ISSUED FROM 4TH JANUARY, 2004. IT IS  
RECOMMENDED THAT STRINGENT PROCESSES ARE ADOPTED IN VERIFYING THE  
IDENTITY OF THE PERSON(S) CLAIMING A RIGHT TO DEAL WITH THE LAND  
COMPRISED IN THIS FOLIO.

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-HighStreet

PRINTED ON 4/8/2016

Any entries preceded by an asterix do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-  
General in accordance with Section 96B(2) of the Real Property Act 1900.

BOX 39U  
(6563502)

NEW SOUTH WALES

CERTIFICATE OF TITLE  
REAL PROPERTY ACT, 1900

TORRENS TITLE

REFERENCE TO FOLIO OF THE REGISTER

IDENTIFIER 2/17/1097

EDITION

2

DATE OF ISSUE

15/2/2000



I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

*David Mulesky*  
REGISTRAR GENERAL



LAND

-----  
LOT 2 OF SECTION 17 IN DEPOSITED PLAN 1097  
LOCAL GOVERNMENT AREA: LAKE MACQUARIE  
PARISH OF AWABA COUNTY OF NORTHUMBERLAND  
TITLE DIAGRAM: DP1097

FIRST SCHEDULE

-----  
COUNCIL OF HTE CITY OF LAKE MACQUARIE

(T 0719566)

SECOND SCHEDULE

- 1. RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)  
2. 6563502 LEASE TO REARDEN FENCING PTY LTD EXPIRES:  
30/11/2002. OPTION OF RENEWAL: THREE YEARS.

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

WARNING: BEFORE DEALING WITH THIS LAND SEARCH THE CURRENT FOLIO OF THE REGISTER

BOX 582W.  
(AG992772)



NEW SOUTH WALES  
**CERTIFICATE OF TITLE**  
REAL PROPERTY ACT, 1900



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| TORRENS TITLE REFERENCE<br>1/717715             |                            |
| EDITION<br>2                                    | DATE OF ISSUE<br>31/8/2012 |
| CERTIFICATE AUTHENTICATION CODE<br>X5MQ-4C-ZTWS |                            |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL



LAND 725 Main Road EDGEWORTH.

LOT 1 IN DEPOSITED PLAN 717715

AT EDGEWORTH.

LOCAL GOVERNMENT AREA: LAKE MACQUARIE.

PARISH OF TERALBA COUNTY OF NORTHUMBERLAND

TITLE DIAGRAM: DP717715

FIRST SCHEDULE

THE COUNCIL OF THE CITY OF LAKE MACQUARIE

SECOND SCHEDULE

1. LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)

\*\*\*\* END OF CERTIFICATE \*\*\*\*

ANY ATTEMPT TO ALTER THIS CERTIFICATE COULD RESULT IN HEAVY FINES OR IMPRISONMENT (S.141 REAL PROPERTY ACT).

## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 8/791995

O Pacific Highway PINNY BEACH.

| SEARCH DATE | TIME     | EDITION NO | DATE |
|-------------|----------|------------|------|
| 18/5/2016   | 11:19 AM | -          | -    |

CERTIFICATE OF TITLE HAS NOT ISSUED

LAND

LOT 8 IN DEPOSITED PLAN 791995

AT SWANSEA

LOCAL GOVERNMENT AREA LAKE MACQUARIE

PARISH OF WALLARAH COUNTY OF NORTHUMBERLAND

TITLE DIAGRAM DP791995

FIRST SCHEDULE

THE COUNCIL OF THE CITY OF THE LAKE MACQUARIE

SECOND SCHEDULE (2 NOTIFICATIONS)

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- \* 2 F790481 LAND EXCLUDES MINERALS BELOW A DEPTH OF 22.86 METRES FROM THE SURFACE

NOTATIONS

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

LMCC-LAKEMAC-PacificHighway

PRINTED ON 18/5/2016

Any entries preceded by an asterix do not appear on the current edition of the certificate of title.  
Warning: the information appearing under notations has not been formally recorded on the Register.  
Hazlett Information Services hereby certifies that the information contained in this document has been provided electronically by the Registrar-General in accordance with Section 96B(2) of the Real Property Act 1900.

BOX 1W  
(AE915671)



TORRENS TITLE REFERENCE

1011/1140442

EDITION

1

DATE OF ISSUE

20/8/2009

CERTIFICATE AUTHENTICATION CODE

MTML-WF-9TJN

NEW SOUTH WALES  
**CERTIFICATE OF TITLE**  
REAL PROPERTY ACT, 1900

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL



LAND *59A Pacific Highway CHARLESTOWN*

LOT 1011 IN DEPOSITED PLAN 1140442

AT CHARLESTOWN.

LOCAL GOVERNMENT AREA: LAKE MACQUARIE.

PARISH OF KAHIBAH COUNTY OF NORTHUMBERLAND

TITLE DIAGRAM: DP1140442

FIRST SCHEDULE

LAKE MACQUARIE CITY COUNCIL

(CA146105)

SECOND SCHEDULE

1. RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
2. QUALIFIED TITLE. CAUTION PURSUANT TO SECTION 28J OF THE REAL PROPERTY ACT, 1900. ENTERED 13.6.2009 VIDE GOV. GAZ. DATED 10.9.1976 FOLIO 3891
3. LIMITED TITLE. LIMITATION PURSUANT TO SECTION 28T(4) OF THE REAL PROPERTY ACT, 1900. THE BOUNDARIES OF THE LAND COMPRISED HEREIN HAVE NOT BEEN INVESTIGATED BY THE REGISTRAR GENERAL.
4. LAND EXCLUDES MINERALS VIDE GOV. GAZ. DATED 10.9.1976 FOLIO 3891
5. EXCEPTING LAND BELOW A DEPTH FROM THE SURFACE OF 20 METRE(S)
6. THE LAND WITHIN DESCRIBED IS PUBLIC RESERVE

\*\*\*\* END OF CERTIFICATE \*\*\*\*

ANY ATTEMPT TO ALTER THIS CERTIFICATE COULD RESULT IN HEAVY FINES OR IMPRISONMENT (S.141 REAL PROPERTY ACT).

(2066) Sydney, 10th September, 1976.  
**CANCELLATION OF DECLARATION UNDER SECTION 25A, CROWN LANDS CONSOLIDATION ACT, 1913, IN RESPECT OF LAND**

WHEREAS on folio 367 of the Government Gazette, dated 31st January, 1975, it was declared that the land particularized hereunder, which was said to be vested in the Minister for Public Works, might be dealt with as if it had been acquired under the Closer Settlement Acts or as Crown land within the meaning of the Crown Lands Consolidation Act, 1913, now, I, by this my Order, declare that the said declaration is hereby cancelled.

W. F. CRABTREE, Minister for Lands.

*Land District—Maitland; City—Greater Cessnock*

Parish Pokolbin, County Northumberland, 586.6 square metres, being part of lot 46 in Deposited Plan 13297, resumed by notification in the Government Gazette of 25th March, 1938, excluding that part vested in the Hunter District Water Board by notification in the Government Gazette of 30th July, 1954, and being also part of the land in Certificate of Title, volume 5351, folio 230. Papers Pks 74-619.

(2065) Sydney, 10th September, 1976.  
**WITHDRAWAL FROM SPECIAL LEASES**  
 IN pursuance of the provisions of section 233 (1) Crown Lands Consolidation Act, 1913, the lands hereunder described are withdrawn from the Special Leases specified.

W. F. CRABTREE, Minister for Lands.

*Land District and City—Tamworth*

Parish Tamworth, County Inglis, about 1012 square metres, being that part of portion 281 south of portion 265 withdrawn for the purpose of "Boy Scouts" from Special Lease 1953-2 held by the Boy Scouts' Association, New South Wales Branch, and being the whole of the Special Lease 1953-2. L.B. 65-457; Ten. 66-3445.

Parish Tamworth, County Inglis, 809.4 square metres being portion 370, withdrawn for the purpose of "Boy Scouts" from Special Lease 1964-56 held by the Boy Scouts' Association, New South Wales Branch. L.B. 76-231; Ten. 76-2920.

(2075) Sydney, 10th September, 1976.  
**DECLARATION UNDER SECTION 25A OF THE CROWN LANDS CONSOLIDATION ACT, 1913, IN RESPECT OF LAND**

IN pursuance of the provisions of section 25A of the Crown Lands Consolidation Act, 1913, I declare that the lands particularized hereunder may be dealt with as if they had been acquired under the Closer Settlement Acts or as Crown land within the meaning of the Crown Lands Consolidation Act, 1913.

W. F. CRABTREE, Minister for Lands.

**LAND VESTED IN THE NEW SOUTH WALES PLANNING AND ENVIRONMENT COMMISSION**

*Land District—Moruya; Shire—Eurobodalla*

Parish Benandarah, County St Vincent, 153.3 hectares, being lot F in Deposited Plan 1213; private subdivision portion 1, C.T., volume 11087, folio 143. Pks 76-808.

**LAND VESTED IN THE NEW SOUTH WALES PLANNING AND ENVIRONMENT COMMISSION**

*Land District—Moruya; Shire—Eurobodalla*

Parish Bodalla, County Dampier, 16.18 hectares, being portion 7, Crown Grant volume 6751, folio 8. Pks 76-809.

**LAND VESTED IN THE NEW SOUTH WALES PLANNING AND ENVIRONMENT COMMISSION**

*Land District—Grafton; Shire—Maclean*

Parish Nanegai, County Clarence, 7.269 hectares, being lot 8 in Deposited Plan 232094. Private subdivision portion 57, C.T., volume 11083, folio 242. Pks 76-642.

(2068) Sydney, 10th September, 1976.  
**NOTIFICATION OF VESTING OF LANDS IN PURSUANCE OF THE PROVISIONS OF SECTION 37AAA OF THE CROWN LANDS CONSOLIDATION ACT, 1913**

IN pursuance of the subject provisions, I, WILLIAM FREDERICK CRABTREE, Minister for Lands, being of the opinion that—

- (a) the lands described in the First and Second Schedules and in each Part of the Third Schedule hereto are respectively a public reserve within the meaning of the Local Government Act, 1919; and

- (b) it is proper that, having regard to the purpose (if any) for which the lands described in each of the Schedules are used, those lands should be respectively vested in the council specified in each Schedule,

do by this notification respectively vest the lands described in each of those Schedules in the council specified therein for an estate in fee simple subject to the following reservations and exceptions unto Her Majesty, Elizabeth the Second, by the Grace of God Queen of Australia and Her Other Realms and Territories, Head of the Commonwealth, Her Heirs and Successors of—

- (i) all minerals which those lands contain with full power and authority for Her Majesty, Her Heirs and Successors and such person or persons as shall from time to time be authorized by Her Majesty, Her Heirs or Successors to enter upon those lands and to search for mine dig and remove those minerals;
- (ii) all such parts and so much of those lands as may hereafter be required for public ways in over and through the same to be set out by His Excellency, the Governor for the time being of the State of New South Wales or some person by him authorized in that respect with full power for Her Majesty, Her Heirs and Successors and for His Excellency, the Governor as aforesaid by such person or persons as shall be by Her Majesty, Her Heirs or Successors or His Excellency, the Governor as aforesaid authorized in that behalf to make and conduct all such public ways; and
- (iii) the right of full and free ingress egress and regress into out of and upon those lands for the several purposes aforesaid or any of them.

The lands described in the First and Second Schedules and in each Part of the Third Schedule hereto are respectively declared to be a public reserve for the purposes of the Local Government Act, 1919.

This notification shall take effect on and from the date of publication of this Gazette.

Signed at Sydney this 18th day of August, 1976.

W. F. CRABTREE, Minister for Lands.

V.S. No. 39 Pks. 76/752

**FIRST SCHEDULE**

*Land District—Newcastle; Shire—Lake Macquarie*

Parish Kahibah, County Northumberland, about 805 square metres, at Gateshead, being the land shown on plan Ms 4774 Md but excluding public road dedicated Gazette 1st March, 1957 (Reserve 72149 for Public Hall, notified 17th January, 1947). The area of this land is limited to the surface and to a depth of 20 metres below the surface.

The lands in this Schedule are vested in The Council of the Shire of Lake Macquarie.

**SECOND SCHEDULE**

*Land District—Casino; Shire—Richmond River*

Parish West Coraki, County Richmond, about 1781 square metres, in the Village of Coraki, being the area bounded by allotment 3 of section 65, Nolan Street, lane 3.66 metres wide and Adams Street (Reserve 82822 for Public Baths, notified 30th September, 1960).

The lands in this Schedule are vested in The Council of the Shire of Richmond River.

**THIRD SCHEDULE**

**Part 1**

*Land District and City—Newcastle*

Parish Newcastle, County Northumberland, 3254 square metres, being the area bounded by Scott Street, Shortland Esplanade, lands dedicated for Public Highway (addition) Gazette 31st January, 1964, and lands resumed 26th August, 1960, for Transport Purposes and being also lands shown in plan catalogued Ms 3523 Md in the Department of Lands (Reserve 63457 for Public Recreation, notified 29th July, 1932). The area of this land is limited to the surface and to a depth of 20 metres below the surface.

**Part 2**

*Land District and City—Newcastle*

Parish Newcastle, County Northumberland, 1682 square metres, at Adamstown, being portions 1625 and 1634 (Reserve 66862 for Public Recreation, notified 23rd July, 1937). The area of this land is limited to the surface and to a depth of 20 metres below the surface, and vesting is subject to easement 1.829 metres wide for drainage purposes appropriated by Gazette of 17th April, 1936. Plans N. 2891 and 2894—2111.